



Articles of Amendment

This Amendment, dated as of 14th day of the 2nd New Moon in the year 5783 [Man's 17th day of June, 2023] (this "Amendment"), by and among BethYah Community Trust ("Original Declaration of Trust dated 15th, Day of April, 2013"), Previously BethYah Ministries Trust, created on April 2nd 2004, an unincorporated association, Yerushalayim County (the "Trust"), Achukma Nakni Chihowa Tribe, A unincorporated Not-for-Profit Religious Tribal Government, under the Achukma Nation Tribal Government Yerushalayim County; and the Trust's Control Shareholders.

WHEREAS, on this 14th day of the 2nd New Moon in the year 5783 [Man's 17th day of June, 2023], the Trust obtained shareholders and beneficiaries approval to adopt and approve the Amendment; and

WHEREAS, because the Trust bylaws permits the parties to amend the articles by execution of an instrument in writing signed by each of the Trust, and the Control Shareholders and beneficiaries; and

WHEREAS, each of enrolled voting member and the Shareholders desire to amend the Articles as well as amend the name of the Trust to reflect our lineage and heritage as provided herein.

NOW, THEREFORE, in consideration of the mutual agreements specified in this Amendment, Parent Trust, and the Control Shareholders and beneficiaries hereby agree as follows:

1. Amendment of the name of the Trust is amended and restated in its entirety as follows:
The Achukma Nakni Chihowa Tribal Trust.
 - a. Said trust shall be a holding trust for all Tribal Property.
 - b. Said Trust can hold each property in separate and individual trusts for each property.
 - c. Each trust will be a child of the parent Trust Achukma Nakni Chihowa Tribal Trust.
2. The Original Trust rules and language shall adopt the new rules and language that was expressed on The Amended Declaration dated 7th, day of November, 2015 and is hereby annexed herein for the purposes of the continuation of the Trust as it was originally expressed to hold property of enrolled members of this Tribe.
3. All rules of the Achukma Nakni Chihowa Tribal trust as currently stated shall be annexed herein and any and all conflicts will be addressed as needed. Any conflicts that are not already specified in either document shall be voted on by the Tribal council.
4. Amendment all property will be transferred into the trust with a Deed of correction, correcting any and all defects that may occur because of the amending of the Trust Nunc Pro Tunc.
5. The Amending of this Trust is for the purpose of the re-establishment of our people as a tribe embracing our lineage, heritage and Blood Right.
6. This amendment shall be Nunc Pro Tunc and effective the date of the original declaration of Trust Dated 15th, April 2013.
7. All Situs and Jurisdictions shall be Nunc Pro Tunc to the date of the original founding of BethYah Ministries declaration of Ministries created and Date April 2nd 2004.
8. Any defects that may exist be it in notice or legally shall be addressed in a timely fashion and does not in any way invalidate any transfer.
9. The Merger, this Agreement, and any other transaction contemplated by this Agreement, as

well as the changes to the Agreement contemplated by the Amendment dated as of this 14th day of the 2nd New Moon in the year 5783 [Man's 17th day of June, 2023] to the Agreement shall have been approved by the Council.

10. The Founding Date of the Original Trust BethYah Ministries (Trust) of April 2nd 2004 is the original Date of this Said Trust the Achukma Nakni Chihowa Tribal trust and shall be changed to reflect said date on all documents.

Whereas, the purpose of this single amendment is to coordinate the proposed substantial principles of organic law into one subject matter of the constitution: it being impracticable otherwise than in one subject matter and one amendment to perfect the rearrangement sought; and to render unnecessary the evil consequences of a portion by portion adoption or rejection which would in case of adoption or some portions and rejections of others result in a constitution lacking correlation, now therefore, be it resolved by the Tribal council.

Preamble and so forth, and to provide for the submission of the amendment so proposed as one amendment to the qualified members of the Achukma Nation for ratification or rejection at the tribal meeting to be on this 14th day of the 2nd New Moon in the year 5783 [Man's 17th day of June, 2023].

Section One

That the constitution of the Achukma Nation of 2016 and all amendments thereof appearing starting with the Preamble, be and it is, hereby proposed to be amended as one single amendment by striking therefrom in their entirety.

The Constitution of the Achukma Nation of 2016 is the governing document of our Tribe. It outlines the branches of government, dictating both the scope and limitations of government power. It defines the extent of government authority and sets the parameters of personal and individual freedoms.

As the Chief of the Achukma Nation Secretary of State, I am proud to provide the Constitution of the Achukma Nation to you. This document has guided citizens for generations since the founding of our Tribe in 2016. Today, it remains an important reminder of our values as a Nation and our rights as Enrolled Tribal Members.

The Founding or the re-establishment of our Tribe formally began April 2nd, 2004 with the founding of BethYah Ministries a Religious Government and membership. BethYah Community Trust ("Original Declaration of Trust dated 15th, Day of April, 2013"), Previously BethYah Ministries Trust, created on April 2nd 2004, an unincorporated association, Yerushalayim County (the "Trust"), Achukma Nation's Constitution was ratified on November 10th, 2016 by a vote of the founding enrolled members and it became effective on November 10th, 2016.

Proposing (as one single amendment) to amend the Constitution of the Achukma Nation of 2016 and all amendments thereof, by striking in their entirety the Preamble of the Constitution and Amending the first paragraph in the preamble to include the verbiage adding our ancient tribal name of Aniyunwiya (Cherokee), Muskogee' or 'Ocmulgee (Creek) The Niitsitapi, (Blackfoot)

Section 5 Strike Alabama which was placed by mistake and replace with Georgia, Pennsylvania and Virginia which should have been place from the beginning thus correcting the record.

Amending Article I - the Name, and adding section 3,4,5,6,7

Section 3 - Unauthorized Use of Names - BethYah Ministries, BethYah Community Trust, Achukma Nakni Chihowa Tribe, Achukma Nakni Chihowa Tribal Trust, and Achukma Nation,.

Preamble:

We, the representatives and guardians of the constitutional principles and provisions of the Achukma Nakni Chihowa Tribe, in order to protect the integrity, sovereignty, and rights of our tribal entity, hereby establish this Constitutional Article Notice to address the issue of unauthorized use of the names "BethYah Ministries", "BethYah Community Trust", "Achukma Nakni Chihowa Tribe," "Achukma Nakni Chihowa Tribal Trust," and "Achukma Nation."

Section 4- Recognition of Legitimate Entities

- a. The Achukma Nakni Chihowa Tribe, a sovereign Native American tribe, duly recognized by federal and state authorities, shall be the sole and legitimate entity representing the interests, welfare, and rights of its tribal members.
- b. The Achukma Nakni Chihowa Tribal Trust, an official trust established by the Achukma Nakni Chihowa Tribe, shall exist for the purpose of benefiting and advancing the tribal members, operating within the framework of applicable laws and regulations.

Section 5- Unauthorized Use of Names

- a. Any individual, organization, or group operating under the names "BethYah Ministries", "BethYah Community Trust", "Achukma Nakni Chihowa Tribe," "Achukma Nakni Chihowa Tribal Trust," or "Achukma Nation" without explicit authorization from the legitimate tribal authorities shall be deemed to engage in illegal and unauthorized activities.
- b. Unauthorized use of the aforementioned names is hereby declared in violation of the law and may mislead the public, government agencies, and other relevant entities.

Section 6- Legal Consequences

- a. The Achukma Nakni Chihowa Tribe, through its designated tribal authorities, reserves the right to pursue legal action against any person, organization, or group found to be engaging in unauthorized use of the names "BethYah Ministries", "BethYah Community Trust", "Achukma Nakni Chihowa Tribe," "Achukma Nakni Chihowa Tribal Trust," or "Achukma Nation" for the purpose of misrepresentation, deception, or any other illicit activities.
- b. Government agencies, public entities, and individuals are hereby notified and requested to refrain from engaging with or recognizing any unauthorized individuals or groups operating under the names mentioned in this article. Such recognition or engagement shall be considered a breach of the constitutional principles and rights of the Achukma Nakni Chihowa Tribe.

Section 7- Official Communication

- a. The official tribal authorities of the Achukma Nakni Chihowa Tribe shall serve as the primary point of contact for further information, clarification, or any matters related to this constitutional article notice.
- b. Contact details of the official tribal authorities, including their names, positions, and communication channels, shall be made readily available to facilitate communication and ensure accurate dissemination of information.

Amending ARTICLE IV- LAWS- addition of customary laws

Amending Section 1.3 Strike six and amend to seven

Amending Section 2 .3 amending to add customary laws replacing international Law at section 2.3 and moving all other laws down one section for a total of 7.

Amending Article VI §7 (Adoption and Loss of Membership,) and §8 (Members) by inserting in lieu thereof, starting with the Preamble after the Preamble of the Constitution are the articles as follows;

Amending Article VI §7 Adoption and Loss of Membership and §8 Members

Amendments and so forth, and to provide for the submission of the amendment so proposed as one amendment to the qualified members of the Achukma Nation for ratification or rejection at the tribal meeting to be on this 14th day of the 2nd New Moon in the year 5783 [Man's 17th day of June, 2023].

Article VI §7 Adoption and Loss of Membership

7.1 ASSIGNMENT OF ENROLLED TRIBAL NUMBER- Adopted Tribal Members has be issued a number starting with 695, to represent that they are adopted in and have a special classification concerning their enrollment into the tribe.

7.2 VOTING- adopted enrolled tribal members with the enrollment numbers starting with 695 have limited voting rights and protections under the Constitution of the ACHUKMA nation and have no rights or benefits under the Achukma Nakni Chihowa Tribal Trust.

7.3 Rights in the Tribal Trust. Pursuant to §7.2 no adopted enrolled Tribal member with the classification of 695 enrollment number has any rights or benefits to any properties that are in and under the protection of Achukma Nakni Chihowa Tribal Trust or any sub trust that have or were established before their enrollment and must set up their own Trust in order to place and protect their property.

7.4 Certain protections – Adopted Enrolled Tribal Members are entitled to certain protections under the Achukma Constitution.

7.5 Trust – Each adopted enrolled tribal member must setup their own trust for their own properties

§8 Members and Tribes shall be determined by Chuhatak and Non- Chuhatak.

8.1 Chuhatak-Hebrew Tribal Clan and Rights

8.2 Non- Chuhatak- Non-Hebrew Tribal Clan and Rights

8.3 Responsibility to Torah – Each enrolled Tribal member has their own responsibility to obey Torah and must understand the consequences that come with disobedience to Torah.

8.4 Rights to property – All Property that is placed in the Tribal Trust is for the exclusive use and benefit of enrolled tribal members with enrollment numbers 595 members of bethyah ministries and the BayitYah Clan only.

8.5 Trust – Each Adopted Member must have their own Trust and list The Achukma Nation as the Trust Protector.

a. The Adopted Members can use the Phrase Tribal Trust as part of their Trust but cannot use The Achukma Nakni Chihowa Tribal Trust as this is Exclusive to the Original Trust of the Founding Tribe.

ARTICLE VIII - POWERS AND DUTIES OF THE TRIBAL COUNCIL

Section 9 - The Achukma Nation Tribal Council

Officials shall consist of:

The adding of new office of law and justice and Chief Hill-Yisra'el

Adding Yokebed BayitYah to Office of Chancery of Civil Record

Jeffrey-Allen: Hill-Yisra'el	Office of Law and Justice	Georgia
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Yokebed BayitYah	Office of Chancery of Civil Record	Georgia
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Amending ARTICLE XXIV – AMENDMENTS the adding of amendment 2, 3, 4, 5, 6 as marked below;
Amendment 2- Removal of the Sun ray yah clan for cause and dishonor. The following shall lose all rights in the Achukma Nation for cause and dishonor and their names shall be stricken from the rolls.

Tribe Name: Sun ray yah clan and all offspring.

Amendment 3- Trusts

Section 1 -The Achukma Nakni Chihowa Tribal Trust is only for the founding Tribal Members of the Yisra’el and BayitYah Clan and is not at no time offered to any enrolled member who is adopted or who are enrolled after the 6 month of the 1st day of 2023.

Section 2 - "The property held in Achukma Nakni Chihowa tribal trust and all sub trusts shall be used exclusively for the benefit of current enrolled tribal members who are in good standing and have not been removed from the rolls of the Achukma Nation and their successors, but shall not be available for use by future members who join by adoption after the first day of the 6th month in the year two thousand and twenty three, and are not bloodline to the founding clans or tribes, who may join the Achukma Nation, after the creation of this trust. In the event that any such new members are admitted to the Achukma Nation, they shall have no claim or entitlement to any portion of the trust property or its proceeds, and the trustees shall not be obligated to consider their interests in any way when making decisions regarding the trust."

Section 3 - The Achukma Nation Trust. The Trust shall be named the Achukma Nation Trust and it shall be for the protection of all enrolled Tribal members, be they Enrolled by Blood, Marriage or Adoption.

- a. Each enrolled Tribal member has the responsibility to establish their own trust.
- b. The Achukma Nation Trust shall be the Trust Protector over all trust established after 6 month and the 1st,day, of 2023.

Amendment 4- Treaties-

Section 1 - We are signatories to the Treaty with the Delawares and do accept said treaty as in full force and effect.

Section 2 - We accept all treaties that are important to our protections as outlined as follows:

- a. Treaty of Guadalupe Hidalgo
Article IX shall be maintained and protected in the free enjoyment of their liberty and property, and secured in the free exercise of their religion without; restriction.
- b. Treaty of Hopewell, 1785
- c. ARTICLE II., ARTICLE III., ARTICLE VIII., ARTICLE IX., ARTICLE X., ARTICLE XI. ARTICLE XII., and ARTICLE XIII.
- d. The International Treaty American Declaration of the Rights and Duties of Man
- e. The International Treaty on United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)
- f. The International Treaty on International Covenant on Civil and Political Rights
- g. All Treaties as listed on the 2020 Declaration of Spiritual Beliefs

Amendment 5- The Adoption of THE UNLAWFUL POSSESSION OF PROPERTY ACT

Section 1 - This Act may be cited as the Unlawful Possession of Property Act.

Section 2 - In this Act- “Any property belonging to the Tribe or any enrolled tribal member”

“Any property- including Intellectual property, Land, Trademarks and/or Trade Secrets”
Any Property Tangible or intangible.

"authorized person" means any person authorized and appointed to arrest suspected persons;

"suspected person" means any person who-

(a) has had in his possession or under his control in any place anything being an article of agricultural produce; or

(b) has in his possession or under his control in any place anything including an article of agricultural produce, under such circumstances as shall reasonably cause any constable or authorized person to suspect that thing has been stolen or unlawfully obtained.

We Reserve to Amend this Act at any time.

Amendment 6- Seal The great seal of this Nation shall have the following device: on the outer Circle on the top whereon shall be engraved the Words “the Great Seal of the” on the outer Circle on the bottom whereon shall be engraved the Words “ Achukma Nakni Chihowa Nation” and in the inner Circle whereon shall be engraved the letters of the Name of the great Spirit “YHWH” in Paleo Hebrew “𐤏𐤃𐤏” between a Tomahawk and a Spear. Underneath whereon shall be engraved the Words “Hebrew Warriors of Yahuwah”. The Outer Circle Shall be blue and inner circle Shall be orange. and so forth, and to provide for the submission of the amendment so proposed as one amendment to the qualified members of the Achukma Nation for ratification or rejection at the tribal meeting to be on this 14th day of the 2nd New Moon in the year 5783 [Man’s 17th day of June, 2023].

This concludes all the matters concerning the Achukma Nation and any and all of it that was submitted to the Enrolled Tribal Members.

This is to certify that, pursuant to the provisions of the Article XI, Section 5 and ARTICLE XXI Section 2 of the proposed new constitution of the Achukma Nation, The undersigned, who constitute the entire membership of the Council created by said paragraph, have performed the duties prescribed in said Paragraph and have incorporated the separate amendment referred to in said Paragraph into the Constitution which is attached. The undersigned further certify that the attached document is being delivered to the Scribe of the Tribe and, as provided in said Paragraph, such document, on this 14th day of the 2nd New Moon in the year 5783 [Man’s 17th day of June, 2023], shall be the Constitution for the Achukma Nation.

To perpetuate the principles of free government, insure justice to all, preserve peace, promote the interest and happiness of the enrolled tribal members and of the family, and transmit to posterity the enjoyment of liberty, we the people of the Achukma Nation, relying upon the protection and guidance of Almighty Yahuwah, do ordain and establish this Constitution.

The Following are the Amendments to Constitution that were placed before the whole tribe and voted on this 14th day of the 2nd New Moon in the year 5783 [Man’s 17th day of June, 2023]

Being on this 14th day of the 2nd New Moon in the year 5783 [Man’s 17th day of June, 2023] All amendments were voted on accepted and approved.

Declared, Accepted, Acknowledged & Sealed on this 14th day of the 2nd New Moon in the year 5783 [Man’s 17th day of June, 2023]



Constitution of the Achukma Nakni Chihowa Nation Also known as the Achukma Nation Preamble

We, the aboriginal, autochthonous people the Achukma Nakni Chihowa Nation, Herein After “the Achukma Nation” protected under the ACHUKMA NAKNI CHIHOWA TRIBAL TRUST, historically established originally under BethYah Community Trust (“Original Declaration of Trust dated 15th, Day of April, 2013”), Previously BethYah Ministries Trust, created on April 2nd 2004, an unincorporated association, a Yerushalayim County (the “Trust”), Achukma Nakni Chihowa Tribe, A unincorporated Not-for-Profit Religious Tribal Government, under the Achukma Nation Tribal Government Yerushalayim County; and the Trust’s Control Shareholders.

Re-established via ancestral lineage located in Virginia, South Carolina, Pennsylvania, and Georgia to include the “Chuhatak (Hebrew/Israelite) Semitic people Aniyunwiya/Chikasa/Chahta (Cherokee), the Muskogee' or 'Ocmulgee (Creek) and The Niitsitapi, also known as (the Blackfoot or Blackfeet Indians)” Territorial lands, here and now lay down in writing the laws, protections and governance of our nation, to promote well-being, cleanse, conserve and develop our lands and resources, provide education to our citizens, provide for our defense and re-secure and secure our rights to self-sustainability, self-governance and self-determination to ourselves and our generations to come, with rights, privileges and immunities already established at the onset of Creation of All, do hereby establish, adopt and proclaim this Constitution.

Our Blood Line comes from the Aniyunwiya - the "principal people" or the Keetoowah - "people of Kituhwa known today as the Cherokee. Cherokee comes from the Creek word "Chelokee" which means "people of a different speech." The Cherokee originally called themselves the Aniyunwiya- the "principal people" or the Keetoowah - "people of Kituhwa and the Niitsitapi, also known as the Blackfoot or Blackfeet Indians.

Maxim of Law

"Jura sanguinis nullo jure civili dirimi possunt." This legal maxim means, "The right of blood and kindred cannot be destroyed by any civil law."

We are the true original people with the land being willed originally by the Great Spirit; land that was unlawfully and forcefully stolen, now hereby taken back with the help of the Great Spirit.

- (1) Continue forever, with the help of our Supreme Creator, under the principles of our National Halakhic law our unique identity as members of the Achukma Nation and to protect that identity from forces both Foreign and Domestic that threaten to diminish it;
- (2) Protect and retain our inherent Liberties as members of a sovereign Indigenous Autochthonous Tribe; -
- (3) Promote our cultural and Spiritual customary beliefs and to pass them in our own way to our children and the Generations to Come forever;
- (4) Help our members achieve their highest potential in education, physical and mental health, and economic development;
- (5) Maintain good relations with other Autochthonous tribes, the United States of America, the State of Georgia, Pennsylvania and Virginia and local governments and Member States;
- (6) Support the Multilateral Treaties that are put in place with The United States of America and other Foreign Governments / Territories in respect to international law and encourage our members to be loyal Private State Members;
- (7) In order to promote international co-operation and to achieve international peace and security, by the acceptance of obligations not to resort to war, by the prescription of open, just and honorable relations between nations, by the firm establishment of the understandings of international law as the actual rule of conduct among Governments, and by the maintenance of justice and a scrupulous respect for all treaty obligations in the dealings of organized peoples with one another, Agree to this Covenant of the Achukma Nation.
- (8) Acquire, develop, and conserve resources to achieve economic and social self-sufficiency for our tribe; and other parties in treaty.
- (9) Ensure that our people shall live in peace and harmony among ourselves and with all other people.

We, the Aboriginal People The Achukma Nation, protected under the ACHUKMA NAKNI CHIHOWA TRIBAL TRUST, historically established via ancestral lineage located North American Continent Land of Georgia Republic (Within the herein inscribed coordinate boundaries:

Latitude: 32.1656221, Longitude is: -82.9000751 Georgia Republic, USA.; North American Continent Land of Georgia Republic (Within the herein inscribed coordinate boundaries): Natural Area Code (NAC) 81MP7 ND94M shall include Chuhatak (Hebrew/Israelite) Semitic people, the Chikasa/Chahta/Cherokee and Blackfoot Territorial lands.

ARTICLE I – TRIBAL NAME

Section 1. The name of this organization shall be the Achukma Nakni Chihowa Tribe (hereinafter "Achukma Nation" or "the Tribe") and the members thereof shall be known as The Achukma Nation.

Section 2. Our Government will be doing business as The Achukma Nation (hereinafter "Achukma Nation" or "the Tribe")

Section 3 - Unauthorized Use of Names - BethYah Ministries, BethYah Community Trust, Achukma Nakni Chihowa Tribe, Achukma Nakni Chihowa Tribal Trust, and Achukma Nation,.

Preamble:

We, the representatives and guardians of the constitutional principles and provisions of the Achukma Nakni Chihowa Tribe, in order to protect the integrity, sovereignty, and rights of our tribal entity, hereby establish this Constitutional Article Notice to address the issue of unauthorized use of the names "BethYah Ministries", "BethYah Community Trust", "Achukma Nakni Chihowa Tribe," "Achukma Nakni Chihowa Tribal Trust," and "Achukma Nation."

Section 4- Recognition of Legitimate Entities

- a. The Achukma Nakni Chihowa Tribe, a sovereign Native American tribe, duly recognized by federal and state authorities, shall be the sole and legitimate entity representing the interests, welfare, and rights of its tribal members.
- b. The Achukma Nakni Chihowa Tribal Trust, an official trust established by the Achukma Nakni Chihowa Tribe, shall exist for the purpose of benefiting and advancing the tribal members, operating within the framework of applicable laws and regulations.

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- b. Unauthorized use of the aforementioned names is hereby declared in violation of the law and may mislead the public, government agencies, and other relevant entities.

Section 6- Legal Consequences

- a. The Achukma Nakni Chihowa Tribe, through its designated tribal authorities, reserves the right to pursue legal action against any person, organization, or group found to be engaging in unauthorized use of the names "BethYah Ministries", "BethYah Community Trust", "Achukma Nakni Chihowa Tribe," "Achukma Nakni Chihowa Tribal Trust," or "Achukma Nation" for the purpose of misrepresentation, deception, or any other illicit activities.

- b. Government agencies, public entities, and individuals are hereby notified and requested to refrain from engaging with or recognizing any unauthorized individuals or groups operating under the names mentioned in this article. Such recognition or engagement shall be considered a breach of the constitutional principles and rights of the Achukma Nakni Chihowa Tribe.

Section 7- Official Communication

- a. The official tribal authorities of the Achukma Nakni Chihowa Tribe shall serve as the primary point of contact for further information, clarification, or any matters related to this constitutional article notice.
- b. Contact details of the official tribal authorities, including their names, positions, and communication channels, shall be made readily available to facilitate communication and ensure accurate dissemination of information.

ARTICLE II – POWERS

Section 1 - Powers

1. The powers of the Achukma Nation shall include all of the inherent sovereign rights and powers of an independent, indigenous sovereign nation.

Section 2 - Authority

1. The Plenary authority of the Achukma Nation is established by the members of BethYah Ministries, BethYah Community, and The Beth Din of Achukma Nation the Yerushalayim County Superior Court and this Constitution, and shall extend over all, natural people and those who traverse through the land and territory, and all property now or hereafter included within the jurisdiction of the Achukma Nation, except and only as limited by this Constitution and all adopted agreements and treaties of domestic and foreign powers. The government shall not inhibit any of the people's liberty to enjoy freedom of worship, conscience, speech, press, assembly and association, and other liberties enumerated by the Constitution of the united states for America and the Bill of Rights.

Section 3 - Savings Clause

1. Any liberties or powers heretofore vested in the Achukma Nation, but not expressly referred to in this Constitution, shall not be lost by their omission, but may be exercised by the adoption of appropriate amendments of the Constitution by the Tribal Council.

ARTICLE III - JURISDICTION

Section 1- Jurisdiction

1. The jurisdiction of the Achukma Nation of Autochthonous Aboriginal People, referenced as the Achukma Nation; having descendency of the Chuhatak (Hebrew/Israelite) Semitic people /Chikasa/Chahta/Cherokee and Blackfoot, Whose origins are in the original peoples of North and South

America (including Central America), and in the origins in the original peoples of Europe, the Middle East, or North Africa; Chikashah, Blackfoot, and all aboriginal names (from the ancestral name Chuhatak) shall extend to the original lands inhabited by all of our Ancestors, which includes North America, also recognized by all of our Ancestors and Generations as Turtle Island, and all lands originally occupied by Aboriginal Offspring Peoples before colonization by the intruder Caucasian-Europeans and others. Jurisdiction also includes any lands or buildings designated specifically as being owned by ACHUKMA NAKNI CHIHOWA Tribal Trust /Achukma Nation and lands inhabited by Achukma Nation Enrolled Member anywhere on Turtle Island.

Section 2 - [Territory Described.]

1. The jurisdiction of The Achukma Nation shall extend to all lands presently owned or leased by The Tribe, all trust lands of The Tribe, all lands hereinafter acquired by The Tribe, in the name of The Achukma Nation Tribal Land Trust by the boundaries of all bona fide enrolled members and all active treaties with other national tribes of the Achukma Nation Tribal Land Trust and all lands over which The Tribe has regulatory authority.

Excerpts from Tribal Trust Charter

ARTICLE V: TERRITORY & PROPERTY

5.01 Territory & Property. All intellectual, real and tangible properties created or owned by the Achukma Nation, including all natural lands formally and currently inhabited by the Achukma Nation and lands located within the boundaries of the tribal territories of the Achukma Nation are herein claimed as intellectual and real property of the Achukma Nakni Chihowa Tribal Trust on Turtle Island which is known to the world communities as America which includes but is not limited to:

5.01.01 North American Continent Land of Georgia Republic (Within the herein inscribed coordinate boundaries:

- a. Latitude: 32.1656221, Longitude is: -82.9000751 Georgia Republic, USA.; North American Continent Land of Georgia Republic (Within the herein inscribed coordinate boundaries): Natural Area Code (NAC) 81MP7 ND94M
- b. Latitude 34°59'04.8"N Longitude 85°36'18.5"W,
- c. Latitude 35°00'02.3"N, Longitude 83°06'30.9"W,
- d. Latitude 31°59'56.6"N, Longitude 80°51'47.4"W,
- e. Latitude 30°46'47.6"N, Longitude 81°30'01.3"W,
- f. Latitude 30°43'40.7"N, Longitude 84°51'24.1"W,
- g. Latitude 32°52'30.9"N, Longitude 85°10'50.9"W,
- h. Latitude 30°39'25.6"N, Longitude 83°23'24.1"W;

I. more specifically Yerushalayim County near Macon-Bibb and Twiggs County (Within the herein inscribed coordinate boundaries): Macon-Bibb,

- i. Latitude 32°57'38.2"N, Longitude 83°43'04.9"W, Latitude 32°50'55.5"N, Longitude 83°53'35.2"W,
- j. Latitude 32°39'37.8"N, Longitude 83°36'29.4"W, Latitude 32°49'13.8"N, Longitude 83°24'05.3"W,
- k. Latitude 32°50'47.2"N, Longitude 83°30'55.6"W, Latitude 32°43'47.5"N, Longitude 83°48'26.2"W,

II. Yerushalayim County near Twiggs County,

- l. Latitude 32°50'16.1"N, Longitude 83°27'13.0"W, NAC: 81C01 NG5S1 Front
- m. Latitude 32°50'20.1"N, Longitude 83°27'07.3"W, NAC: 81C01 NG5S1 Back
- n. Latitude 32°50'23.8"N, Longitude 83°27'13.3"W, NAC: 81BWW NG5VG Back
- o. Latitude 32°50'20.5"N, Longitude 83°27'18.1"W; NAC: 81BWW NG5VG Front

5.01.02 North American Continent Land of Pennsylvania Republic more specific Philadelphia County (Within the herein inscribed coordinate boundaries):

- a. Latitude 40°08'11.6"N, Longitude 75°00'54.1"W,
- b. Latitude 40°05'40.4"N, Longitude 74°57'26.5"W,
- c. Latitude 39°59'01.1"N, Longitude 75°04'31.7"W,

- d. Latitude 39°52'55.2"N, Longitude 75°15'26.7"W,
- e. Latitude 40°04'05.8"N, Longitude 75°14'54.6"W,
- f. Latitude 40°02'48.2"N, Longitude 75°06'37.8"W,
- g. Latitude 40°06'12.5"N, Longitude 75°03'24.9"W, which is known to the world communities as America.

End of Excerpts from Trust Charter

Section 3 - [Capital Described.] Yerushalayim County shall be the Seat of the Government for the Achukma Nakni Chihowa Nation.

The Capital land is consisting of all land within the metes and bounds consisting of the following;

NAC Codes; NAC:81C01 NG5S1, NAC:81C01 NG5S1, NAC:81BWW NG5VG

Formerly Known as [355 Oakview Drive East], [Macon], Yerushalayim County Georgia also known as [Tract F] 3.0AC

N43o 37' 41"W (frontage) 249.92' left side 209.00' from N46o54'28E in the rear / left side 249.92'from N46o54'28E in the front Ending on the right side N46o 54' 28" E 563.33'209.00' in the rear S 40 o 44' 30" E (back)

Formerly Known as [363 Oakview Drive East Macon] Yerushalayim County Georgia also known as [Tract J] 2.62 AC

N36o04'53' W frontage 190.28' / N46o54'28E 563.33' (left side)

S49o 00' 00" W(right Side) 578.35' / in the rear S40 o 44' 30" E (back) 210.15'

Formerly Known as [399 Oakview Drive East Macon] Yerushalayim County Georgia also known as [Tract K] 2.69AC

N36o 04'53" W frontage 190.29' / S49o 00' 00" W (Left Side) 578.35'

S51o 01' 25"w (right side) S94.12' / in the rear S 40 o 44' 30" E (back) 210.57'

Section 4 - [People Identified.]

The Tribe's jurisdiction shall extend to:

- (a) all people who are currently enrolled as members of The Tribe;
- (b) all people who make application to become enrolled as members of The Tribe, as provided in this Constitution, who are subsequently accepted as members of The Tribe; and
- (c) all other people who may lawfully be subject to The Tribe's jurisdiction.
- (d) all people who may be adopted into the Tribe.
- (e) all people who have trespassed on Tribal Lands and/or who may have violated tribe rights and laws.

ARTICLE IV- LAWS

Section 1 - [Laws]

1.1 The law shall be the supreme expression of the will of the Achukma Nation of Aboriginal Peoples.

1.2 All shall abide by it.

1.3 There shall be six separate types of Laws.

Section 2 - [Law Types]

2.1 National Law (Natural Law) –

Aboriginal Natural law as expressed by the natural law system of the Constitution and all laws in pursuance thereof shall be the official state natural law system. All shall abide by it.

2.2. Religious Law. (Torah) is the Foundation of this Tribe. All members are required to Obey the Torah. Chuhatak (Hebrew Obedient Torah Keepers will be members of Achukma Chuhatak Tribe Only) by blood and/or adopted, shall abide by it.

2.3 Customary Law- A factual element in establishing indigenous peoples and local communities' collective rights over Intellectual Property.

A legal custom is the established pattern of behavior that can be objectively verified within a particular social setting. A claim can be carried out in defense of "what has always been done and accepted by law".

Customary law (also, consuetudinary or unofficial law) exists where:

a certain legal practice is observed and

That which we customary do over the century i.e. Scriptural Law, The 10 Commands, the 613 Commands.

2.4 International Law- consists of the Law of nations, International Covenant of Civil and Political Rights, United Nations Declaration on Rights of Indigenous People, American Declaration of Rights and Duties of Man, American Declaration of Rights of States, the American declaration on the rights of indigenous peoples and all Treaties with indigenous Tribes and the united States of America and All shall abide them it.

2.5 Equity Law – Everything must be done in equity according to Torah.

2.6 Contract Law – Lawful binding agreement done by free will and consent.

2.7 General Law – Laws which the Tribe may enact for the protection and better of the Tribe.

a. The Chief shall have the authority to present a Declaration of Standing or Nationality, other documentation introducing new citizens, and/or adopt laws concerning future members not connected by and within Clan bloodlines, and to do the same for bloodline members as well.

Section 3 - Equality before the Law

1. All Aboriginal Nationals of the Aboriginal Achukma Nation shall be equal before the law.

Section 4 - Law of the Flag

1. The flag of the Achukma Nation Shall be a Flag with a Blue Back ground and the Achukma Seal in the middle and it is the identification of our nation.

Section 5 – Other Law

5.1 These Laws are only mentioned in effect to deal with other nations in matters of violations of treaty and international Law to define and determine punish piracies and felonies committed on the high seas, and any offenses against the law of nations. We are not bound by them on the land.

5.2 Maritime Law and Admiralty Law are only mentioned but not accepted it it's proper venue.

ARTICLE V– BILL OF RIGHTS

Section: 1 - Bill of Rights

1. All government, of right, originates with the people, is founded upon their will only, and is instituted solely for the good of the whole. The Tribal Council is the trustees and servants of the people, and, at all times, amenable to them.
2. Protection of the Tribal Member and property is the paramount duty of the Tribe, and shall be impartial and complete.
3. Every Tribal Member has the Right to bear and keep arms in order to defend themselves from all act of tyranny and violence and this right shall not be infringed, but the Tribal Council shall have power to prescribe the manner in which arms may be borne.
4. The liberty to equal opportunity to participate in the economic resources and activities of the Achukma Nation in accordance with eligibility requirements set by the Tribe; and the liberty to exercise the tribal liberties and privileges of members of the Achukma Nation where not in conflict with other provisions of this Constitution, tribal laws and ordinances, or the laws of the united states for America.
5. No Tribal Member shall be deprived of the right to prosecute or defend his own cause in any of the Courts of this Nation, in person, by counsel, or both.
6. Every Member charged with an offense against the laws of this Nation shall have the privilege and benefit of counsel; shall be furnished, on demand, with a copy of the accusation, and a list of the witnesses on whose testimony the charge against him is founded; and shall be confronted with the witnesses testifying against him, and shall have a public and speedy trial by an impartial jury.
7. No Tribal Member shall be compelled to give testimony in any manner to criminate himself.
8. No Tribal Member shall be put in jeopardy of life, or liberty, more than once for the same offense, save on his, or her, own motion for a new trial after conviction, or in case of mistrial.
9. Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted; nor shall any person be abused in being arrested, while under arrest.
10. The writ of HABEAS CORPUS shall not be suspended.
11. There shall be within the Achukma Nation neither slavery nor involuntary servitude, save as a punishment for crime after legal conviction thereof.
12. The social status of a Tribal Member shall never be the subject of legislation.
13. The power of the courts to punish for contempt, shall be limited by legislative acts.
14. There shall be no imprisonment for debt.
15. The legislative, judicial and executive powers shall forever remain separate and distinct, and no person discharging the duties of one, shall, at the same time, exercise the functions of either of the others, except as herein provided in Torah.

16. Only by necessity that there be not enough Enrolled Tribal Members to fulfil such duties may one member hold more than one position in power but must at all times be fair, just, and impartial according Torah.
17. Tribal Members have the right to assemble peaceably for their common good, and to apply to those vested with the Tribal Council, for redress of grievances, by petition.
18. All Members who are members of a Tribe, are hereby declared Enrolled Tribal Members of the Achukma Nation; and it shall be the duty of the Tribal Council to enact such laws as will protect them in the full enjoyment of the rights, privileges and immunities due to such Membership.
19. Privacy shall be preserved as a natural right.
20. All Aboriginal Nationals shall have equal rights in seeking education and labor.
21. The natural right to self-defense shall be a guaranteed natural right as well as the natural right to a trial by jury upon being charged with civil or criminal offenses.
22. The right of private property and free enterprise shall be guaranteed to all Aboriginal Nationals.

Section 2 - Immunities

The Tribal Judges and Head Minkos and the Tribal Councils, in exercising inherent powers of autochthon self-governance, shall not make any tribal law or enforce any tribal law, or be party to the enforcement of any foreign jurisdiction outside of the Achukma Nation, or international law that:

1. Prohibits the full exercise of Achukma Nation Tribal indigenous culture and spirituality, or any other religion, or abridging freedom of speech, or of the press, or the peaceful assembling of tribal citizens, and petitioning for redress of grievances;
2. Violates the Rights and Immunities of the tribal members to be secure in their bodies, houses, papers, and effects against unreasonable search and seizures; nor issue warrants, but upon probable cause. Supported by oath or affirmation, and particularly describing the place to be searched and the member or guest or thing to be searched and the citizen or guest or thing to be seized;
3. Subjects any members in any criminal case to be twice put in jeopardy;
4. Compels any members in any criminal case to be witness against herself or himself;
5. Takes any Tribal Member's or Clan property or Achukma Nation property for use without permission or just compensation;
6. Denies to any tribal members in a criminal proceeding the privilege of a speedy hearing and to be informed of the nature and cause of the accusation, to be confronted with witnesses against the tribal members, to have compulsory process for obtaining witnesses in the citizen's favor, and at the member's own expense, to have the assistance of tribal counsel for the citizen's defense;
7. May not, impose excessive fines, nor inflict cruel and unusual punishments;
8. Denies to any members within Nations Jurisdiction the equal protection of its laws or deprive any member of rights, immunities, of life, liberty or property. Without due process of law;
9. Adopts any bill of attainder or ex post facto law; or by special order from Head Minkos or Secondary Head Minkos;

10. Denies to any members accused of an offense punishable by imprisonment, the privilege, upon request, to a hearing, by council appointed by Council Tribal Justice or Tribal Judges, of not less than 7 members.
11. Denies rights established by the United Nations Declaration of Rights of Indigenous People, specifically Articles 3, 7, 8, 9, 15, 18, 23, 24, 27, 33, 34, and 35.

Section 3

1. In all prosecutions or indictments will be according to Torah and right ruling.
2. The Tribal Council shall have the power to provide for the punishment of fraud; and shall provide, by law, for reaching property of the debtor concealed from the creditor.

Section 4

1. In cases of necessity, private ways may be granted upon just compensation being first paid by the applicant. Private property shall not be taken, or damaged, for public purposes, without just and adequate compensation being first paid.
2. No bill of attainder, ex post facto law, retroactive law, or law impairing the obligation of contracts, or making irrevocable grants of special privileges or immunities, shall be passed.

NON-IMPAIRMENT OF CONTRACTS

The Tribe shall enact no law impairing the obligations of contracts entered into in furtherance of development, construction, operation, on tribal lands. Neither The Tribal Council nor any committee, agency, board or other official body, and no officer or official of the tribe shall, by exercise of the police power or otherwise, act to modify, amend, or in any manner impair the obligations of contracts entered into by The Tribal Council or other parties in furtherance of the financing, development, construction, operation, on tribal lands without the written consent of the non-tribal parties to such contract. Any such action or attempted action shall be void ab initio.

Section 5

1. Laws of a general nature shall have uniform operation throughout the Nation, and no special law shall be enacted in any case for which provision has been made by an existing general law. No general law affecting private rights shall be varied in any particular case, by special legislation, except with the free consent, in writing of all persons to be affected thereby; and no person under legal disability to contract, is capable of such consent.
2. Legislative acts in violation of this Constitution, or the Constitution of the United States, are void, and the Judiciary shall so declare them.

Section 6

1. The people of this Nation have the inherent, right of regulating their internal government, and the police thereof, and of altering their Constitution if it be necessary to their safety and happiness.

2. The enumeration of rights herein contained as a part of this Constitution, shall not be construed to deny to the people any inherent rights which they may have hitherto enjoyed.
3. All Aboriginal Nationals shall contribute to the defense and economic sovereignty of the Nation.
4. All Aboriginal Nationals shall, according to their contributory power, bear governmental costs which shall be enacted and allocated only by the law, and in the manner stipulated in the provisions of the present Constitution and all laws in pursuance thereof.

ARTICLE VI – TRIBAL MEMBERS STANDING

Section 1-Eligibility

Membership of The Achukma Nation Tribe shall consist of:

- (A) All-natural parties of Chuhatak (Hebrew/Israelite) Semitic people/Chikasa/Chahta/Cherokee and Blackfoot that are enumerated pursuant to The United States for America constitution 9th amendment and recognized by the Achukma Nation Tribe after completion of the Mentorship program and verification of change of Nationality.
- (B) Members of The Achukma Nation shall be those which are named in the Annex to this Tribe with reservation to this Society. Such accession shall be affected by a Declaration of oath deposited with the Tribal Council within Seventy-Two Hours of the coming into force of the Society.
- (C) Consideration of Membership, Notice shall be sent to all Members of The Tribe for review.
- (D) Qualifying Members whom are contractually affiliated, Oath bound with any self-governing State, Dominion, Colony or Organization of Foreign / Domestic territories or Government member bodies they shall give effective guarantees of denouncement of previous Membership.
- (E) A National member's ancestors appear on the various rolls, including the Dawes Roll, Freedman Rolls, Baker Rolls, or other rolls, or documentation where the National people's name or ancestors appear on one of the roll corrections;
- (F) A member has a verified documentation of ancestral lineage and/or signs an affidavit stating thus;
- (G) Tribal Members standing of the Achukma Nation Shall Be Determined By The Achukma Nakni Chihowa Bloodline Patriarch or Minko on a case-by-case basis, requirements being:
- (H) special circumstance determination by the tribal trust council.

Section 2 - Tribal Member Standing of the Achukma Nation shall be automatic when:

- (A) An offspring (seed of man) arrives or is related by blood to any founding original Clan member;
- (B) An offspring (seed of man) arrives to any Clan, and
- (C) All people requirements are fulfilled by the above mentioned.

Section 3 - Tribe Authority to bring in new members

1. The Tribal Trust Council, Tribal Trust Provost Marshal or nation Minko shall have the authority to present a Declaration of Standing or Nationality, other documentation introducing new Members, and /or adopt laws concerning future Members not connected by and within Clan bloodlines, and to do the same for bloodline members as well.

Section 4 - Members defined.

1. “Members” of Achukma Nation are people who wish to gain the standing of being a Achukma Nation Enrolled Member, but are in a probationary investigative period determined by the Nation;
2. “Full Members” of the Tribe may be bloodline relatives who may elect to not be “Members”, but because of bloodline status, they are automatically recognized and considered members within the Nation, and classified as such; and
3. “Roll Members” are people who have been officially proclaimed by the council of Achukma Nation, to be members but do not receive full member status or benefits due to their lack of knowledge of their lineage and right to membership and refuse to participate in the tribe. They Only receive the protection of the Tribe in legal matters.
4. Adopted Members- enrolled after the 6th month of the year 2023. They Only receive the protection of the Tribe in legal matters. They have no rights to any property that was placed in trust by founding members of the Tribe. They must place all property in their own trust and make the Tribe the Trust Protector.

Section 5 - Powers to Determine Membership

The Tribal Council of the Achukma Nation shall have the sole authority to determine membership of the Achukma Nation. No decree of any Court, Tribe or Government or Empire or Republic et al purporting to determine membership in the Achukma Nation, no maternity/paternity over the age of 18, or degree shall be recognized as determination of membership in the Achukma Nation except for the original Tribal council and Tribal Elders descendants.

Section 6 - Membership Ordinance

The Achukma Nation executive officers shall enact an ordinance establishing procedures for processing membership matters including application procedures of the roll as provided in Article I, Section 1 of this Constitution, within six months of the first Achukma Nation's selection to office under this Constitution. That ordinance shall contain procedures for The Achukma Nation members the liberty of appeal selection of any office.

Section 7- Adoption and Loss of Membership

The Tribal Council of The Achukma Nation shall have the power to prescribe rules and regulations governing the adoption of members and loss of membership. Provisional Loss of Membership shall include but not limited to:

- a) Major Violations of Torah
- b) Treason
- c) Crimes Against thy Neighbor
- d) Changes in Nationality

Upon determination by the Tribal Council of fault found in the accused member, in any of the above mentioned, the now ex-communicated member will be immediately denationalized and exiled and fair consideration for any property owned by the now ex-communicated member will be giving for fair market value and payment tendered with in thirty days of default. This is non-negotiable.

7.1 Assignment Of Enrolled Tribal Number- Adopted Tribal Members shall be issued a number starting with 695, to represent that they are adopted in and have a special classification concerning their enrollment into the tribe.

7.2 Voting- adopted enrolled tribal members with the enrollment numbers starting with 695 have limited voting rights and protections under the Constitution of the Achukma Nation and have no rights or benefits under the Achukma Nakni Chihowa Tribal Trust.

7.3 Rights in the Tribal Trust. Pursuant to §7.2 no adopted enrolled Tribal member with the classification of 695 enrollment number has any rights or benefits to any properties that are in and under the protection of Achukma Nakni Chihowa Tribal Trust or any sub trust that have or were established before their enrollment and must set up their own Trust in order to place and protect their property.

7.4 Certain protections – Adopted Enrolled Tribal Members are entitled to certain protections under the Achukma Constitution.

7.5 Trust – "Membership in the Achukma Nation shall include enrollment in the Achukma Nation, but shall not include any right or entitlement to any portion of the Achukma Nakni Chihowa Tribal Trust property or its proceeds. Members shall not be considered beneficiaries of the trust by virtue of their membership in the Achukma Nation or their enrollment in the Achukma Nation. Any rights or claims to the trust property or its proceeds shall be determined solely by the terms of the trust instrument and applicable Tribal law."

This provision shall be a constitutional provision and may not be amended or repealed except by a two-thirds vote of the members who are eligible to vote and present and voting at a meeting of the Achukma Nakni Chihowa Tribe where a quorum is present. Any attempted amendment or repeal of this provision shall be null and void to the extent that it conflicts with the provisions of this provision."

a. Each adopted enrolled tribal member must setup their own trust for their own properties.

Section 8 - Members and Tribes shall be determined by Chuhatak and Non- Chuhatak.

8.1 Chuhatak-Hebrew Tribal Clan and Rights

a. Any Member who by blood is Chuhatak but does not follow Torah is considered Non-Chuhatak and is not entitled to full benefits of the Achukma Nation.

8.2 Non- Chuhatak- Non-Hebrew Tribal Clan and Rights

a. They are entitled to certain protections under the Achukma Constitution and only have rights to protection by the tribe in legal matters.

8.3 Responsibility to Torah – Each enrolled Tribal member has their own responsibility to obey Torah and must understand the consequences that come with disobedience to Torah.

8.4 Rights to property- All Property that is placed in the Tribal Trust is for the exclusive use and benefit of Founding Enrolled Tribal Members with enrollment numbers 595, Founding Members of BethYah Ministries and the BayitYah Clan who hold Preferred Shares only.

8.5 Trust – Each Adopted Member must have their own Trust and list The Achukma Nation as the Trust Protector.

a. The Adopted Members can use the Phrase Tribal Trust as part of their Trust but cannot use The Achukma Nakni Chihowa Tribal Trust as this is Exclusive to the Original Trust of the Founding Tribe.

Section 9 - Member Liberties

The liberty to equal opportunity to participate in the economic resources and activities of the Achukma Nation in accordance with eligibility requirements set by the Tribe; and the liberty to exercise the tribal liberties and privileges of members of the Achukma Nation where not in conflict with other provisions of this Constitution, tribal laws and ordinances, or the laws of the united states for America.

Section 10 - [Deprivation of Membership.]

1. The persons identified in this Article VI, Section 5,1 shall not be deprived of membership without just cause. Such a person may, however, be stripped of all rights and privileges attained by him or her as a result of his or her failure to follow Torah while a Tribal member with the Achukma Nation, as provided for in The Tribal Enrollment Ordinance.

Section 11 - [Members Listed on Other Tribal Rolls Only for Treaty reasons only are Entitled to retain their membership.]

1. No person shall be entitled to become a member of The Achukma Nation if his or her name is listed on the official roll of any other tribe of American Indians (except for treaty Reasons). Additionally, any person whose name is listed on the official roll of any other tribe of American Indians except for tribes of their lineage after he or she becomes a member of the Achukma Nation of Indians that member may be stripped of all rights and privileges attained by him or her as a result of his or her membership with the Achukma Nation, as provided for in The Tribal Enrollment Ordinance (except for treaty Reasons).
2. Treaty Reasons are defined as if it is another Chuhatak Tribe and we enter into a treaty with that Tribe for Protection, Provisions, Travel and/or for use of their Courts and Judges.

Section 12- Removal of Members

1. Complaint and Representation. Any complaint brought against a Member must be in writing and attested to by affidavit before conviction, as guilt must be proven within a court of Constitutional jurisdiction of the nation offended. The accused must be afforded due process of the law; receiving notice of the charges against them and an opportunity to be heard in their own defense. Any such Achukma National may petition to the Counsel of Elders for representation, or per request of the Head Minkos Tribal Counselor of Law or Tribal Provost Marshal to seek and obtain other representation to assist in her or his defense.

Section 13 - No Harm.

1. Achukma National who has subjected themselves to the violation of laws of another nation, or subjected themselves to another person of another nation, is then within the jurisdiction of that nation, and if convicted of a felony or any other offense involving dishonesty, fraud or physical

harm to another living human being, or the unjust slaughter of any animal brother or sister in any way other than for food or clothing or tribal ceremony that violates that nation's laws and / or ordinances, and actions including espionage or coups to overthrow that nation's leadership jeopardizing the safety of that other nation, will have alienated themselves and forfeited all of their citizen rights and their birthright within the Achukma Nation, And Subject To Banishment From The Achukma Nation forever.

Section 14 - [Fraud Deemed Grounds for Cancelling Membership.]

1. Any person found to have committed fraud in attaining membership status with the Achukma Nation, including but not limited to the submission of falsified documents, shall have his or her "membership" deemed void and of no force and effect, as of the date that said status was previously conferred.

ARTICLE VII – GOVERNING BODY

Section 1 - [Governance by The People, Tribal Council, and Council of Elders.]

1. The governing body of the Achukma Nation under this Constitution shall be the Tribal Council of Tribal Judges, and shall be comprised of Council seats for the Tribal Judges, the council seat for Head Minkos, Secondary Head Minkos, War Minko (Tribal Trust Provost Marshal), Nation Secretary, Nation Treasurer, and others to be determined, with amendments provided herein upon creation of other Council seats. If any of the Tribal Judges seats become or are vacated, the Achukma Nation Tribal Judges shall continue in operation with remaining existing Tribal Judges until the vacant seats are filled. The Head Minkos and Secondary Head Minkos can only be held by bloodline family members for one-hundred years from date of last signature obtained of the signing of this Nation Constitution 2016.

Section 2 - Aboriginal Republic & Aboriginal Chief

1. The head Minko, shall be the Supreme Representative of the Nation and the Symbol of the unity thereof. He shall be the guarantor of the perpetuation and the continuity of the Nation. He shall ensure the respect for the Constitution and natural law. He shall be the Protector of the rights and liberties of the Aboriginal Nationals, social groups and organizations.
2. Along with the Civil power which rests directly with the Aboriginal Peoples, the head Minko shall also be the guarantor of the independence of the Nation and the territorial integrity of the Aboriginal Republic within all its rightful boundaries.
3. The head Minko shall have full participation in the affairs and determinations of the Jural Society, the Ministerial Council of Education and the Ministerial Council for Economics and Engineering.
4. The head Minko shall certify aboriginal jurists in accordance with the conditions prescribed in this Constitution.
5. The head Minko shall exercise the right of granting executive pardon.
6. Sentences shall be passed and executed in the name of the Chihowa and Achukma Nations' name.

7. The head Minko and the Tribal Council and Council of Elders: shall have the right to initiate a revision of the Constitution. The head Minko shall have the right to submit, directly for referendum, the revision project he may initiate.

Section 3 - authority to make changes

1. The Tribal Judges and the head Minko collectively shall have authority to make changes in the foregoing and within this Constitution according to future Nation and Tribal Member needs once all Council seats are filled at the discretion of the Tribal Judges and the head Minko.

Section 4 - Terms

1. The Tribal Judges council seat holders, when elected, shall serve for 10 years until / or:
 - a. Their crossing over [death];
 - b. The Tribal Judge wishes to resign;
 - c. If deemed mentally or physically unfit for council by the remaining Tribal Judges and Head Minkos collectively; or
 - d. Found to be guilty of ARTICLE X Sections 6, and will be punished as per this ARTICLE X Sections 6; and /or ARTICLE III Section 4.

Section 5 - Elections.

1. Elections for the Tribal Judges, after the first election, shall be called by the Tribal Judges and the Head Minkos least 60 (sixty) days prior to the expiration of Tribal Judges term seated at council. Emergency elections must be called 1 (one) week ahead of the election by the Tribal Judges and Head Minkos collectively.

Section 6 - original founding Achukma Nation member

1. No original founding Achukma Nation member of the Initial Tribal Judges, Head Minkos, or other leaders shall be removed from the Tribal Judges or other Governmental leadership councils, unless two-thirds of Tribal Judges and Head Minkos collectively have found them to be guilty, with evidence, according to this ARTICLE VI Sections 12, 13, and 14, and /or ARTICLE III Section 4. The Tribal Judges have the authority, upon consultation with the War Minko, to remove the Head Minkos if the Head Minkos is found guilty of any of the above listed infractions.

Section 7 - Constitutional qualifications and standings of the Nations councils

1. The Achukma Nation Tribal Judges and Head Minkos collectively shall be the sole judge/decider of the Constitutional qualifications and standings of the Nations councils and enrolled Members.

Section 8 - Seat of Government

1. Yerushalayim County shall be the Capital city and Seat of Government.

Section 9 - Courts

1. There shall be one Superior Court and it shall be the Yerushalayim County Superior Court and it shall have jurisdiction over all Tribal affairs.

2. The Superior Court shall have One Tribal Judge to hear all matters except when there are serious matters then it shall have two or Three Tribal Judges to seat and hear the special matters.

ARTICLE VIII - POWERS AND DUTIES OF THE TRIBAL COUNCIL

Section 1 - [Generally.]

1. All legislative and executive powers of The Achukma Nation not granted to The Council of Elders shall be vested in The Tribal Council and shall be exercised in accordance with this Constitution, provided, that legislative and executive actions taken prior to the effective date of this Constitution shall remain in effect unless and until changed by the subsequent action of The Tribal Council or until any such action expires of its own terms.

Section 2 - [Specific Powers.]

- (A) Elect, recall, and remove selected General Council Members;
- (B) Exercise the powers of initiative and referendum;
- (C) Amend this Constitution;
- (D) Make advisory recommendations to The Achukma Nation; and
- (E) Approve, amend, or repeal proposed or previously enacted ordinances or resolutions.
- (F) to negotiate with and to approve or disapprove contracts or agreements with tribal, foreign, federal, state, or local governments, with private persons or with corporate bodies;
- (G) to approve or disapprove any sale, disposition, lease or encumbrance of tribal lands, interests in land, tribal funds or other tribal assets or resources with or without advertisement for any period not in excess of the period provided for by federal law;
- (H) Head Minko is to establish and enforce rules, consistent with applicable federal statutes and the applicable regulations of the Secretary of the Interior, for the management of tribal lands, including but not limited to, the making and revocation of assignments, and the disposition of timber, oil, and mineral resources;
- (I) to establish a tribal court system, defining the powers and duties of that court system;

Section 3 - [Duties of Recording Secretary.]

1. The Recording Secretary shall ensure that a full and complete record of all transactions of The Tribal Council and Tribal meetings are kept, and shall submit promptly to the Chair all copies of the minutes, resolutions adopted, and ordinances passed at all meetings of The Tribal Council.
2. Shall be the Scribe of the court and the keeper of Records and Deed.

Section 4 - [Duties of Corresponding Secretary.]

1. The Corresponding Secretary shall be responsible for all correspondence issued by The Tribal Council, and shall be responsible for communicating all appropriate information from The Tribal Council to other members of The Achukma Nation and/or to The Tribal Administration.

Section 5 - [Duties of Treasurer.]

1. The Treasurer shall cause to be audited all tribal funds and accounts at least once per year, and at such other times as requested by The Tribal Council or by any other lawful authority, and shall be the custodian of the liquid assets of The Achukma Nation. Additionally:
2. Unless otherwise provided, the Treasurer and Chair shall sign and approve all disbursements of tribal funds or grant or contract funds under the administrative control of The Tribe.
3. The Treasurer shall be included in the membership of any committee established by The Tribal Council, at least insofar as budgetary and financial matters are concerned.

Section 6 - [Authority to Form Committees.]

1. The Tribal Council may authorize the formation of committees to carry out its duties, as it deems necessary and proper. A committee of The Tribal Council shall be defined as a body of one or more persons appointed or elected by The Tribal Council to consider or investigate or take action in regards to those matters assigned to it by The Tribal Council.

Section 7 - The Achukma Nation Tribal Council Officials shall consist of:

Habenachihowa BayitYah	Head Minko	Georgia
MattithYah YirmeYah BayitYah	Moreh/ Judge Beth Din	Georgia
Jeffrey-Allen: Hill-Yisra’el	Office of Law and Justice	Georgia
Name	Office of Tribal Educational Affairs	State
Name	Office Tribal Marshall Affairs	State
Yokebed BayitYah	Office of Chancery of Civil Record	Georgia
Name	Office of Halakhic administration	State
Name	Office of the Tribal Treasury	State

ARTICLE IX. - POWERS AND DUTIES OF THE COUNCIL OF ELDERS

Section 1 - [Judicial Review Powers, Generally.]

1. All judicial review powers of the Achukma Nation not exercised by the Court shall be vested in The Council of Elders, and in such subordinate commissions and/or courts as The Tribal Council may from time to time ordain and establish. The Council of Elders shall exercise its judicial review powers in accordance with this Constitution and the laws of the United States applicable to Indian tribes, provided that judicial actions taken prior to the effective date of this Constitution shall remain in effect unless and until changed by the subsequent action of The Council of Elders or until any such action expires of its own terms.

Section 2 - [Specific Judicial Review Powers.]

The powers of The Council of Elders shall include all judicial review powers reasonable and necessary to achieve the tribal goals recited in the Preamble hereof, and shall further specifically include, but not be limited to, the following powers;

1. to rule over cases and controversies arising under this Constitution and arising under all laws of The Achukma Nation but not to issue advisory opinions or decisions in cases which are moot;
2. to appoint from within their body member(s) to serve in the capacity of "Justice of the Peace";
3. to provide traditional Achukma names to tribal members;
4. to appoint and define all religious and ceremonial positions, including but not limited to the Tribal Historian, Fire Keepers, etc.; the persons so appointed to said positions shall act under the supervision of, and subject to the removal by, The Council of Elders, and shall fulfill their respective duties in accordance with traditional Chuchtak customs and traditions;
5. to advise The Tribal Council in all matters related to tribal culture;
6. to allocate within its budget the amounts deemed necessary for the advice and assistance of legal counsel, and to exercise its discretion in determining when to seek the advice and assistance of said counsel;
7. to appropriate available tribal funds for the benefit of The Tribe, up to the amount allocated by The Tribal Council in the annual budget of The Council of Elders;
8. to establish and enforce rules of tribal custom, consistent with applicable federal statutes and the applicable regulations of the Secretary of the Interior, for the management of tribal society, including but not limited to, the conduct of tribal ceremonies and rituals;
9. to promote and protect the health, peace, morals, and general welfare of The Tribe and its members, and to establish traditional policies regarding education of tribal members;
10. to establish and enforce ordinances governing tribal membership and enrollment;
11. to recommend and submit for a vote, as it deems necessary and wise, amendments to this Constitution, as prescribed in Article XVI and XXI Section 2; and
12. to entertain recommendations from other tribal members regarding amendments to this Constitution, and to submit said recommendations to a tribal vote, as prescribed in Article XVI and XXI Section 2.

Section 3 - [Powers and Duties]

1. Prevent the sale, disposition, or encumbrance of tribal trust lands, interest in lands, or other tribal assets, unless prevented by the terms under which such lands were acquired;
2. To employ lawful council for the protection and advancement of the liberties of the Achukma Nation;

3. Consult, negotiate, contract, and conclude arrangements on behalf of the tribe with federal, state, and local governments on all matters within the powers of the governing body authorized and included in this Constitution;
4. As authorized by law, manage, lease, permit, or otherwise deal with tribal lands, interest in lands or other tribal assets and purchase of otherwise acquired lands or interests in lands within or without the geographical area selected by the Grand Council, provided tribal trust lands shall not be sold without the approval of the Tribal Council.
5. The Beth Din of the Achukma Nation and The Office of Marshall Service shall Establish and enforce ordinances governing the conduct and civil relations of the members within the territorial jurisdiction of the Tribe and establish a civil and criminal law enforcement code and judicial system governing the conduct of the Indigenous Autochthonous members within the lands of the Achukma Nation by a separate and independent judicial system whose powers and duties shall not be encroached upon by another branch of tribal government, except as may be provided for by this Constitution or any amendments thereto;
6. Collect taxes, including general and special assessments, from any member or other person or entity residing on or engaged in an activity on the tribal lands of the Achukma Nation Tribe;
7. Regulate trade, inheritance, land holdings and use, and private dealings in tribal land among members and other natural individuals or entities residing on or engaged in activity on the tribal lands of the Achukma Nation;
8. Exercise its powers under this Constitution and to exercise all inherent powers of the Achukma Nation.
9. Organize and maintain subordinate committees, organizations, profit and/or nonprofit corporations.
10. Approve or disapprove any salary or wages paid for performance of the Achukma Nation Tribe duties;
11. Remove any Achukma Nation Tribe member convicted of a felony involving an complaining injured party or property damage, or enforce any order to remove a Achukma Nation Tribe member for an ethical violation in accordance with the Achukma Nation Tribe Ethics Code and fill this position in accordance with Article III, Section 4 of this Constitution; and
12. Impeach any Achukma Nation Tribe Officer or member.
13. The Achukma Nation Tribal Council shall be of:

The Achukma Nation Tribal Council shall consist of subsidiaries of the Council of Elders and the Beit Din Tribal Judges except as provided in Article X, and each member shall continue until his or her successor is duly elected and installed. Three members shall constitute a quorum.

Offices of the Tribe

Achukma Nation Ministry of Governmental Affairs – Head Minko Habenachihowa BayitYah

Ministry of Tribal Affairs and Communications -TBD

Ministry of Security and Justice- Head Minko – MattithYah YirmeYah BayitYah

Ministry of Travel-TBD

Ministry of Finance -TBD

Ministry of Records-Yokebed BayitYah

Ministry of Defense -TBD

Ministry of the Secretary of Tribal Affairs -TBD

Department of Community and land Development -TBD

Department of Youth Development -TBD

Department of Foreign Affairs - TBD

Department of Agricultural Development - TDB

ARTICLE X – COUNCIL MEETINGS, PROCEDURES, and RESPONSIBILITIES

Section 1 - Meetings and Procedures.

1. It shall be the duty of the Head Minkos to reside over all meetings of the Tribal Judges and to carry out all orders of the Tribal Judges, unless prevented by just causes. The Head Minkos, with assistance from Secondary Head Minkos and other appointed council seats in council with Tribal Judges, shall exercise powers delegated to the Head Minkos by the Tribal Judges.
2. An official record of each regular and special meeting of the Tribal Judges shall be kept by the Secretary designate; the secretary of each separate governmental council shall keep record of each regular and special meeting for that council.
3. The Achukma Nation Tribal Judges, To Include The Head Minkos From Time To Time If Need Be, Shall Conduct A Mandatory Regular Meeting On The Seventh Day Of Each Month, And/Or Whenever A Tribal Judges Meeting Has Been Scheduled By Two-Thirds Members Tribal Judges; But If The Seventh Of Each Month Falls On Any Holiday Officially Observed By The Achukma Nation, the Regular meeting shall occur on the next business day, or when accepted by two-thirds of the Tribal Judges and Head Minkos collectively.
4. All of the Tribal Judges, to include the Head Minkos, must be present to constitute a quorum, and may only be excused with good cause, which include acts of the Great Spirit and health reasons, and those situations deemed emergent by the Tribal Judges and Head Minkos.
5. Unofficial meeting or meetings called (meeting(s) not arranged by two-thirds Tribal Judges and Head Minkos collectively or separately, with any governmental council members present in person or appearing by other means, i.e. computer, phone, etc.) concerning Nation affairs are considered ‘informal’ and are considered dishonest, ‘coups’, espionage, overthrow, and / or fraud.

ARTICLE XI – POWERS OF THE TRIBAL JUDGES

Section 1 - Creation.

The judicial power of the Achukma Nation shall be vested in the Tribal Judges, the Minkos, and the War Minko and in tribal courts established by the Tribal Judges and War Minko. The Council of Tribal Justice shall be independent from the Tribal Judges and Minkos whereby courts in other locations that have been established or will be established shall have their own local Minko Judge for the handling of judicial affairs, and other court matters, and no elected official or council citizen exercising powers of the Tribal Judges and Minkos will be able to exercise powers vested in the Council of Tribal Justice and Minko Judge.

Section 2 - Jurisdiction.

The judicial power shall extend to all cases, in law and equity, arising under the Constitution of the Achukma Nation, the Laws of the Achukma Nation, Nation Governmental Councils, to all tribal citizens and property within the jurisdiction of the Achukma Nation, and Achukma Nakni Chihowa Nation Tribal Trust.

1. The Secondary Head Minkos shall perform the duties and execute the powers of the Head Minkos in the absence of the Head Minkos, and shall assume the Head Minkos duties in the event of a vacancy in the council seat of Head Minkos. If the Secondary Head Minkos is unavailable for any reason, the Tribal Judges shall assume all power to execute Nation business and actions until the Head Minkos or Secondary Head Minkos returns or until either or both seats are appointed.
2. The Tribal Judges and Head Minkos collectively shall oversee all Trust, Nation and tribal matters that arise including administration of land provisions of this Constitution, and such other matters as may be delegated. The Head Minkos, Secondary Minkos, War Minko, shall adopt laws and policy that are consistent with laws adopted by the Tribal Judges, and with The Great Law of Peace.
3. The Nation Treasurer shall be the custodian of all funds, which come under the jurisdiction or control of the Achukma Nation Tribal Judges and Minkos collectively. The Nation Treasurer shall pay out funds in accordance with the laws and policy, and amendments to this Constitution, established by the Tribal Judges and Minkos collectively, and shall keep accounts of all receipts and disbursements, and shall make written reports to the Tribal Judges at each meeting.
4. The Nation Secretary shall keep an official record of each regular and special meeting of the Tribal Judges, and shall perform other duties delegated to the Nation Secretary by the Tribal Judges. The Nation Secretary will make available all laws, rules, and regulations adopted by the Tribal Judges. In the absence of a Nation Secretary, the Tribal Judges shall appoint an interim Nation Secretary.
5. The Tribal Judges may assign special and / or specific duties to the Minkos and Councils as needed.

Section 3 - Enumerated Powers.

The Achukma Nation Tribal Judges shall exercise the following powers; subject only to the Tribal Judges' and Minkos' collective discretion by two-thirds majority vote:

The Council of Tribal Justice shall exercise the following powers:

1. The War Minko in the capacity of Tribal Trust Provost Marshal shall oversee The Council of Tribal Justice, its courts, law enforcement, and shall designate authorities to do so as well.
2. The Council of Tribal Justice shall have appellate jurisdiction over any case on appeal from inferior tribal courts.
3. The Council of Tribal Justice shall have the power to declare laws of the Achukma Nation void if such laws are not in agreement of the Achukma Nation National Constitution and the Great Law of Peace. All decisions of the Council of Tribal Justice and Minko Judge will be in writing and will be final by written order. Reversing of decisions and orders will be done at a special hearing convened by the Council of Tribal Justice, the Tribal Judges, Minko Judge, Commissioner of the Office of Tribal Justice and Legal Affairs and Council of Tribal Justice to discuss rulings and findings.
4. Minko Judge of the Council of Tribal Justice must at least be 27 years of age or older, have no past or present criminal (true crime) history or felonies, have had at least three years' experience attending courts, lawful and legal studies, international law, American Indian laws, United States of America Laws and policies, and have in possession a law degree or equivalent without current membership of a STATE BAR, or The BAR; having also studied law of indigenous nature, and comprehension of such, and not a practicing attorney or lawyer affiliated with any United States Federal or State institutional BAR Association, U.S. or foreign jurisdiction or corporation; not a practicing attorney, judge, lawyer, magistrate, or any office or position by any lawful or legal title or name for any other entity.
5. Minko Judge of the Council of Tribal Justice shall be appointed by the Tribal Judges, the War Minko and shall serve a five (5) year term. The Minko Judge of Nation Courts shall be elected at large by members of the Achukma Nation under ordinances promulgated by the Tribal Judges, Head Minkos, and Council of Tribal Justice, and shall serve a five (5) year term.
6. To negotiate with foreign jurisdictions / governments on behalf of the Nation, and to advise and consult with representatives from these jurisdictions and governments on all activities, which may affect the Achukma Nation and its tribal citizens;
7. To have lawful counsel and enforcement for the protection and advancement of the Privileges and Immunities for the Achukma Nation and its tribal citizens, and to oversee such lawful counsel;
8. To approve or disapprove any sale, trade, disposition, lease, or encumbrance of tribal lands, interest in lands, or other tribal assets, including artifacts, tribal road machine conveyances and any and all equipment, buildings, and anything else which falls under the Achukma Nation Tribal Trust (also or the Trust's jurisdiction);
9. To make assignments of tribal land to members of the Achukma Nation;
10. To remove trespassers, and exclude and banish unruly, undisciplined tribal members, or guests from tribal lands, territories, or any properties owned and / or acquired by Achukma Nation if necessary as defined in ARTICLE VI Sections 12, 13, and 14;
11. To remove and / or punish any Council member who is found to have violated and / or been party to any action against the Achukma Nation, the Achukma Nation Tribal Trust, and its Councils, or Members, as per ARTICLE VI Sections 12, 13, and 14; and to do the same for non-council members according to ARTICLE III Section 4.

12. To enact resolutions or ordinances not inconsistent with ARTICLE II of this Constitution concerning tribal members standing in the Achukma Nation;
13. To promulgate and enforce ordinances governing the conduct of tribal members and guests who may enter Achukma Nation jurisdiction and provide for the maintenance of law and order and the administration of justice through the “Council of Tribal Justice”;
14. To protect and preserve the property, lands, wild life, natural resources, gases, oil, gold, diamonds, coal, turquoise, silver, and any and all other materials, belonging to the Tribe and ancestors of the Tribe, and the future generations of the Tribe, and to oversee and regulate the conduct of any trade and the use and disposition of property within the jurisdiction / land inheritance;
15. To preserve ancestral bloodline by maintaining a matrilineal heterosexual tribal familial society;
16. To regulate the inheritance or acquisition of property given to or purchased by the Nation as private or otherwise, including but not limited to lands already allotted to Tribal Citizens, and lands, territories, or properties in the jurisdiction of the Achukma Nakni Chihowa Nation Tribal Trust;
17. To oversee, and mediate relations, if necessary, of members of the Tribe;
18. If there be any conflict found between this Constitution and The Great Law of Peace, then the Tribal Judges shall convene in Emergency Meeting to determine what amendment or addition shall be made to this Constitution to walk in harmony with The Great Law of Peace and the Ancestors.

Section 4 -Future Powers.

The Tribal Judges of the Achukma Nation may exercise such further powers as may in the future be decided by the Tribal Judges and the Minkos collectively in two-thirds vote, or in special circumstances by the Tribal Judges as long as said powers are beneficial to the whole Tribe.

Section 5 - Reserved Powers.

Any Privileges, Immunities and powers vested in the Achukma Nakni Chihowa Nation, but not expressly referred to in this Constitution, shall not be abridged by this article, but may be exercised by the Tribal Judges and Minkos through the adoption of appropriate Constitutional Amendments.

Section 6 - Removal.

The Tribal Judges and Head Minkos collectively with the War Minko may remove Commissioner of the Office of Tribal Justice and Legal Affairs by a two-thirds vote for:

- a. Unethical judicial conduct;
- b. Physical or mental disability which prevent the performance of judicial duties;
- c. Persistent failure to perform judicial duties;
- d. Dishonest actions and purposeful dissemination of misinformation;
- e. Gross misconduct that is clearly prejudicial to the administration of justice; or
- f. Any other infraction and crime listed in this Constitution.

Section 7 - Compensation.

The Tribal Judges and Head Minkos collectively shall have the power to establish the level of compensation for The Minko Judge of the Council of Tribal Judge and Judge of Inferior Tribal Courts,

provided that the compensation due to each Minko Justice and Judge shall not diminish during the Minko Judge's and Judge's appointment.

Section 8 -Vacancies.

If there is any vacancy, the Tribal Judges and Head Minkos collectively with the War Minko and Commissioner of the Office of Tribal Justice and Legal Affairs shall appoint a Minko Judge of the Council of Tribal Justice or a new Judge of the Inferior Tribal Courts for the unexpired term. The new Minko Judge shall satisfy all requirements necessary for Minko Judge for the unexpired term.

Section 9 - Policies and Job Descriptions.

The War Minko, Council of Tribal Justice, Minko Judge of the Council of Tribal Justice, and Commissioner of the Office of Tribal Justice and Legal Affairs shall create and designate oversight and guidance manuals and information for Nation laws and policy. Final approval must come from the Tribal Judges and Head Minkos collectively in two-thirds vote. Amendments and applications for this Section shall be made in the future.

ARTICLE XII – DISTRICT ORGANIZATION

Should districts on Achukma Nation Tribal Trust land / property be established, each district established under this Constitution shall have a village clan Minko (or designated title name) and local district Tribal council and liaison to Achukma Nation Tribal Judges, Head Minkos and other Nation councils and Minkos; such office terms will run concurrent with the terms of the representatives to the Achukma Nation Tribal Judges and Head Minkos. District Minkos and Local District Councils / clans shall call and preside over the district whenever necessary for the consideration of matters of local interest. The actions of the District Minko and Local District Councils shall not be inconsistent with the Constitution and Great Law of Peace, and ordinances of the Achukma Nation.

ARTICLE XIII – ELECTIONS

Section 1 - Members who are 17 years and older and directly bloodline related to members of the Tribal Judges can vote for all council positions within Achukma Nation if they are members of the Nation.

Section 2 - The time, place and manner of nomination and election of council women and men, and any other elective council Members shall be determined by the Tribal Judges and Head Minkos collectively at an appropriate time.

Section 3 - The Tribal Judges and other representatives and officers shall attest and take Oath during a time in what is considered December-January, or when deemed necessary by the Tribal Judges and Head Minkos collectively with two-thirds vote, or in emergency elections determined necessary by the Tribal Judges and Head Minkos collectively with two-thirds vote. The time, place and manner of nomination and election of council, and any other elective council women / men, shall be determined by the Tribal Judges and Head Minkos collectively with two-thirds vote by appropriate ordinances.

Section 4 -Amendments may be made to this Constitution concerning elections if deemed necessary in the future and approved by Tribal Judges and Head Minkos collectively.

ARTICLE XIV – REFERENDUM

Upon a petition by one-third of the eligible voters of the Achukma Nation, or upon the request of two-thirds of the Members of the Achukma Nation Tribal Judges and Minkos collectively, any enacted or proposed ordinance or resolution of the Achukma Nation Tribal Judges and Minkos collectively shall be submitted to popular scrutiny review, and the vote of two-thirds of the qualified voters voting in such a referendum shall be conclusive and binding on the Tribal Judges and Minkos collectively.

ARTICLE XV – LAND

Section 1- Tribal Lands. All lands hereafter acquired by Achukma Nation and Tribal Trust shall be held as Achukma Nation Tribal Trust Lands. No part of this land may be mortgaged, sold, or traded unless otherwise decided by Tribal Judges and Head Minkos collectively. Tribal lands shall remain under the Achukma Nation Tribal Trust to be perpetually protected by the Achukma Nation Tribal Trust. All lands hereafter acquired by Achukma Nation under the Achukma Nation Tribal Trust may be allotted to individual “Tribal Citizens” and their bloodline Clan, and may be assigned or leased, or otherwise used by the Tribe as prescribed by the Tribal Judges and Head Minkos collectively.

Section 2 - All Spiritual Land Shall be Tax Exempt pursuant to torah.

ARTICLE XVI – AMENDMENTS

All parts of the Achukma Nakni Chihowa Nation Constitution may be amended or portions removed upon two-thirds vote by Tribal Judges and Head Minkos collectively.

ARTICLE XVII – TRIBAL OATH

Section 1 - All Achukma Nation Council Seat Holders and are required to take an Oath and a sign a Mutual Confidential Non-Disclosure Agreement prior to assuming Constitutional duties and council seat. Interim Council Members and regular members shall be required to do the same. The Oath may be amended from time to time upon Tribal Judges and Minkos collectively two-thirds vote.

ARTICLE XVIII - DISPENSATION

Achukma Nation and Tribal Judges of the Achukma Nation, deriving its power and authority from Great Alohiym Yahuwah (Chihowa) and His Torah / Mitzvotim (Laws and Statutes) which Yahuwah gave (first) to the aborigine Israelites by the hand of His servant Moses to redeem the Children of Israel who were drawn forth, from captivity, into the wilderness the descendants of whom migrated into the land of the North (North American Continent). The Achukma Nation and Tribal Judges are authorized and empowered to confer Achukma Nation Tribal membership and aborigine Israelite national status upon any person or persons duly proposed, qualified, and approved in accordance with the established forms usages of the laws and edicts of the Achukma Nation its jurisdiction to administer to all true members all the privileges and benefits to all aborigine Americans of the West. The Achukma Nation

were among the first inhabitants of the American Continent who came from a distant land in the West. Pursuant to the U.S. DEPARTMENT OF JUSTICE: BM: \$ HR: WD: 144-35-0 Agreement.

ARTICLE XIX – ENROLLMENT OF GENEALOGY

Wherefore say: Behold, I give you unto him My covenant of Peace; and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his Alohiym, and made atonement for the children of Israel. Numbers, 25 Chpt. Verses 12-13

We, the Tribal members of the Achukma Nation who are Imokla-Chu (Israelites) have been vested sovereign powers by the Great Alohiym Yahuwah (Chihowa) and his Torah/Mitzvotim given by the hand of his servant Moses to redeem his people from their sinful ways.

Yahuwah spoke unto Moses and unto Eleazar the son of Aaron the priest, take a census of the whole Israelite community from the age of, by their ancestral houses, all Israelites able to bear arms. So, Moses and Eleazar the priest, on the steppes of Moab, at the Jordan near Jericho, gave instructions about them, namely, those from twenty years up, as Yahuwah had commanded Moses the descendants of who came out of the land of Egypt were: Rueben, Israel's first born. Descendants of Rueben: Enoch, the clan of Hessonites; of Carmi, the clan of the eunuchates; of pall, the clan of the palliates; of urbanites. The persons enrolled came to 43,730. Born to pall: Eliab. The sons of eliab were Nemuel, and Dathan and Abiram. These are the same Dathan and Abiram, chosen in the assembly, who agitated against Moses and Aaron as part of Korah's band when they agitated against Yahuwah.

Whereupon the earth opened its mouth and swallowed them up with korah-when the band died, when the fire consumed the two hundred and fifty men and they became an example. The sons of korah however, did not die. Descendants of Simeon by their clans; of Nemuel, the clan of the Nemuelites; of jamin, the clan of the jaminities; of jachin, the clan of the machinates; of Zerah, the clan of the zerahites; of saul, the clan of the saulites. Those are the clans of the simeonites: [persons enrolled] 22,200. Descendants of Gad by their clans: Zephon, the clan the clan of Zephonites; of Haggi, the clan of the haggites; Shuni, the clan of the shunites; of Ozni, the clan of the Oznites; of eri, the clan of the erites; of arod, the clan of the arodites; of areli, the clan of the arelites. Those are the clans of Gad's descendants; person enrolled 40,500.

Born to Judah: Er and Onan. Er and Onan died in the land Canaan. Descendants of Judah by their clans; Of shelah, the clan of the Shelanites; of Perez, the clan of the perexites; of Zerah, the clan of the Zerahites. Dependents of perez: of Hezron, the clan of the Hessonites; of hamul, the clan of the Hamulites. Those are the clans of Judah: persons enrolled 76,500. Descendants of Issachar by their clans: [of] Tola, the clan of the Tolaites; of Puvah, the clan of the punites; of Jashub, the clan of the jashubites; of Shimron, the clan of the shimronites. Those are the clans of Issachar: persons enrolled 64,300. Descendants of Zebulun by their clans: Of Sered the clan of seredites; Of Elon, the clan of the Elonites; of Jahleel, the clan of the Jahleelites. Those are the clans of the Zebulunites; Persons enrolled; 60,500. The sons of Joseph were Manasseh and Ephraim by their clans. Descendants of Manasseh: Of Machir, the clan of the Machirites----Machir begot Gilead,----Of Gilead the clan of Gileadites. These

were the descendants of Gilead: [Of] Shecem, the clan of the Shechemites; [Of] shemida, the clan of the Shemidaites; [Of] Hephher, the clan of the Hephherites-----

-- Now Zelophehad's daughter were Mahlah, Noah, Hoglah, Milcah, and Tirzah. -----Those are the clans of Manasseh; persons enrolled: 52,7000

These are the descendants of Ephraim by their clans: of shuthelah, the clan of the shuthelahites; of Becher, the clan of the Becherites; of Tahan, the clan of the Tahanites. Of Eran, the clan of the Eranites. These are the descendants of Shuthelah: those are the clans of Ephraim's Descendants; person's enrolled 32,500, those are the descendants of Joseph by their clans. The descendants of Benjamin by their clans: Of Bela, the clan of the Belaites, Of Ashbel, the clan of the Ashbelites; Of Ahiram, the clan of the Ahiramites; of Shphupham, the clan of the shuphamites; of Hupham, the clan of the Huphamites. The sons Of Bela are Ard and Naaman: [Of Ard] the clan of the Ardites; of Naaman, the clan of the Naamaites. Those are the descendants of Benjamin by their clans; persons enrolled: 45,600

These are the descendants of Dan by their clans: Of Shuham, the clan of the Shuhamites. Those are the clans of Dan, by their clans. All the clans of the shuhamites; Persons enrolled 64,400. Descendants of Asher by their clans; Of Imnah, the clan of the Imnites; Ishvi, the clan of the Ishvites; of Beriah, the clan of the Beriites. Of the descendants of Beriah: Of Heber, the clan of the Heberites; of Malchiel, the clan of the Malchielites. The name of Ahser's Daughter was Serah. These are the clans of Asher's descendants; persons enrolled 53,400. The descendants of Naphtali by their clans: Of Jahzeel, the clan of the Jahzeelites; of Guni, the clan of the gunites; of jezer, the clan of the Jezerites; of shollem, the lan of the shillemites. Those are the clans of the Naphtalites, clan by clan; persons enrolled 45,400. This is the enrollment of the Israelites: 601,730.

Yahuwah spoke to Moses, saying, "Among these shall the land be apportioned as shares, according to the listed names: with the larger groups increase the share, with the smaller groups reduced the share. Each is to be assigned its share according to its enrollment. The land, moreover, is to be apportioned by lot; and the allotment shall be made according to the listing of their ancestral tribes. Each portion shall be assigned by lot, whether for larger or smaller groups". This is the enrollment of the levites by the clans: Gershon, the clan of the Gershonites; Kohath, the clan of the Kohathites-----Kohath begot Amram. The name of Amram's wife was Jochebed daughter of Levi, who was born to Levi in Egypt; she bore to Amram Aaron and Moses and their sister Miriam. To Aaron were born Nadab and Abihu, Eleazar and Ithamar. Nadab and Abihu died when the offered alien fire before Allah. Their enrollment of 23,000 comprised of all males from a month and up. They were not part of the regular enrollment of the Israelites, since no share was assigned to them among the Israelites. These are the persons enrolled by Moses and Eleazar the Priest who registered the Israelites on the steppes of Moab, at the Jordan near Jericho. Among these there was not one of those enrolled by Moses and Aaron the priest they recorded the Israelites in the wilderness of Sinai.

"Every nation must bear a national descent name of the forefathers, because honoring thy fathers and mothers, your days will be lengthened upon this earth. These names Negro. Black, Colored and African American have never been recognized by any true American citizen of this day. Through the Tribal

member's Aborigine American and or Aborigine Israelite national name, they are known and recognized by all nations of the earth that are recognized by said government in which they live.

There is only One supreme issue for Achukma Nation Tribal members, aborigine Americans and aborigine Israelites to use to redeem that which was lost and that is through the above statements. Then the Lion and the Lamb can lie down together in yonder hills. And neither will be harmed, because Love, Truth, Peace, Freedom and Justice will be reigning in the land, We, the Tribal members of the Achukma Nation who are Imokla-Chu (Israelites), affirm to the fact that we, and those who are enlisted as Achukma Nation Tribal members are the genetic descendants of Abraham, Isaac and Jacob, that has been redeemed by the Great Alohiym Yahuwah.

ARTICLE XX – Achukma Nation Consulate Post

The UNITED STATES of AMERICA or any other foreign body **has no beneficial ownership and interest in the Certificates Of Live Birth, Birth Certificates Or Birth Registrar Certificate Securities of the People whose names are found on the Bloodline and Adopted Member Roll of Achukma Nation** (Exhibit A.), thus **revoking all TRUSTEES, EXECUTORS, ADMINISTRATORS and Revokes any and all Foreign Trust Relationships and Presumptive Titles of the said TRUST CORPUS** (SEE: Ford V. Greenawalt, 292 111.121,126 N.E. 555; 556)

Certificates of Live Birth, Birth Certificates Or Birth Registrar Certificate Securities of the People whose names are found on the Bloodline and Adopted Member Roll of Achukma Nation (Exhibit A.) **have been/were conveyed to the title of [tribal trust] estate Express Trust.**

Pursuant to the Religious Corporation Act/805 ILCS 110/43 (Prev. Hurd's & Smith's Rev. stames from Ch.32, par 172), the United Nations Declaration in Human Rights, **The Achukma Nation appointed Tribal Judges shall have the care, custody and control of the real and personal property of the corporation, this includes the conveyed Certificates Of Live Birth, Birth Certificates Or Birth Registrar Certificate Securities of the People whose names are found on the Bloodline and Adopted Member Roll of Achukma Nation Adopted as Tribal Trust Corpus Trust** CORPUS AND THROUGH AND ABSOLUTE DELIVERY and MANUMISSION (See: Fenwick v. Chapman. 9 Pet. 472, 9L.Ed. 193; State v. Prall. 1 N.J. Law.4.) **Conveyed To A Divine, Fee Simple Absolute Vast Estate Express Trust Under Achukma Nation.** As Such THE UNITED STATES of AMERICA, Its Associated Corporations Or Any Other Foreign Body Can No Longer Take Claim Or Exercise Claim Of And Or Against This Trust Corpus As A "Securities". Achukma Nation is the Proclaimed Resistant Owner **And The Only Holder In Due Course Of The Certificates Of Live Birth, Birth Certificates Or Birth Registrar Certificate Securities** of the People whose names are found on the Bloodline and Adopted Member Roll of Achukma Nation. Achukma Nation is the only True Creditor. Achukma Nation has redeemed each Tribal Member and as heirs to the Tribal Trust, has made each Tribal member registrant owners, secured party creditors and landlords. As an act of manumission, **the Achukma Nation has accepted possession of Certificates Of Live Birth, Birth Certificates Or Birth Registrar Certificate Securities Of The People Whose Names Are Found On The Bloodline And Adopted Member Roll Of Achukma Nation**, with the collective titles of the vast estate through the adoption of the People whose names are found on the Bloodline and Adopted Member Roll of Achukma Nation,

thus their birthright has been restored by Proclamation of nationality, acceptance of their aborigine American status.

SACRED OATH

"I hereby declare on Oath that I am committed to the Continued Empowerment of the Chuhatak (Israelite People) through the diligent observance of the Laws and Statutes of the Most High Alohiym (Ayah/Yahuwah), the Achukma Nation and all Indigenous peoples of North America known to our Ancestors as (Turtle Island) as well as We the People; as it was We, the Autochthon People, who implemented trust with foreign peoples giving them permission for use of Our Land, initially protecting and nurturing the foreign peoples;

I affirm that I will continue to embrace Ancestral Values, Life Concepts and Sacred Medicine to maintain the foundation of our tribal lineage, and I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign princess, prince, queen, king, potentate, state, or sovereignty of whom or which I have heretofore been a subject or citizen, or; I affirm I will support and defend the Set apart Torah (Laws and Statutes of the Most High) and the Constitution and laws of the Achukma Nation against all enemies, foreign and domestic, and I will bear true faith and allegiance to the same. I will perform actions of national importance under 13 Tribal Judges direction when required by Achukma Nation Tribal law.

I take this Oath and obligation freely without any mental reservation, purpose of evasion, or coercion.

If I violate any Law, Spiritual or Tribal, I agree to accept consequences as outlined within Achukma Nakni Chihowa Nation constitution and policies.

I affirm that I will always walk and talk in Peace, Harmony and Balance.”

ARTICLE XXI - REPEAL AND SAVINGS CLAUSE

Section 1 - [Severability.]

In the event that any sentence, paragraph, section, or article of this Constitution is subsequently held invalid by a court of competent jurisdiction, the remainder of this Constitution shall remain valid and in full force and effect.

Except as provided for in Article II Section 3 and Article XIV, this Constitution may be amended in the same manner as that set forth in Article XVI, provided that the Chair of the Tribal Council shall call an election to amend the Constitution as requested by the Council of Elders. Such election shall be called by the Chair of the Tribal Council within forty-five (45) days of the request of the Council of Elders and shall be completed within ninety (90) days of the request of the Council of Elders.

Section 2 - Constitutional amendments.

The Members of the Tribe shall have the right to initiate and propose amendment(s) to the Constitution with a petition comprised of the signatures of thirty percent (30%) of registered voters.

Upon receipt of a valid petition, the Tribal Council shall authorize an election for the consideration of the proposed amendment(s) within forty-five (45) days and shall conduct said election within ninety (90) days.

ARTICLE XXII. – DEFINITIONS

All Words and meanings are to be used according to normal English terms and not legalese.

ARTICLE XXIII – CONSTITUTION

The constitution shall guarantee all Aboriginal Nationals the following:

- a. freedom of movement through, and of settlement in, all parts of the Aboriginal Republic;
- b. freedom of opinion, of expression in all its natural forms, and of public gathering;
- c. freedom of association, and the freedom to belong to any union or political group of their choice.

No limitation, except by law as the expressed will of the Aboriginal People, shall be put to the exercise of such freedoms.

Section 1 - ADOPTION

Except as provided for in Article II and Article XIV, this Constitution shall take effect if and when adopted by a majority of all votes cast, where at least thirty percent (30%) of the registered voters of The Tribe have voted, in a special election called for that purpose by The Tribal Chair.

This, Constitution, is hereby adopted by the Tribal Council and Counsel of Elders of the Achukma Nation.

Section 2 - [Effective Date.]

This Constitution shall become effective when signed by Head Minko HabenaChihowa: BayitYah below. It shall be filed with the Head Minkos of the Achukma Nation and sacredly preserved as the fundamental law of the Achukma Nation.

Section 3 - Signed and ratified by the reestablishing members

ARTICLE XXIV – AMENDMENTS

This amendment is supported constitutionally by the following articles of the Constitution.

Article IV: Aboriginal Natural law as expressed by the natural law system of the Constitution and all laws in pursuance thereof shall be the official state natural law system.

Amendment 1- Process to complete Membership

All Aboriginal, autochthonous people of the Achukma Nation of North America must complete their Nationality Process by completing an exam and Rites of Passage Orientation. All Members must file their Cultural Conversion and thus receiving their Enrolled Tribal Member Certificate. The ill effects of colonization have adversely impacted Indigenous Peoples of the Americas in all areas of life.

Learning the required natural law system of Indigenous Peoples is incumbent upon all nationals in order to effectively operate an Indigenous Government.

Amendment 2- Removal of the Sun ray yah clan for cause and dishonor. The following shall lose all rights in the Achukma Nation for cause and dishonor and their names shall be stricken from the rolls.

Tribe Name: Sun ray yah clan and all offspring.

Amendment 3- Trusts

Section 1 -The Achukma Nakni Chihowa Tribal Trust is only for the founding Tribal Members of the Yisra'el and BayitYah Clan and is not at no time offered to any enrolled member who is adopted or who are enrolled after the 6 month of the 1st day of 2023.

Section 2 - "The property held in Achukma Nakni Chihowa tribal trust and all sub trusts shall be used exclusively for the benefit of current enrolled tribal members who are in good standing and have not been removed from the rolls of the Achukma Nation and their successors, but shall not be available for use by future members who join by adoption after the first day of the 6th month in the year two thousand and twenty three, and are not bloodline to the founding clans or tribes, who may join the Achukma Nation, after the creation of this trust. In the event that any such new members are admitted to the Achukma Nation, they shall have no claim or entitlement to any portion of the trust property or its proceeds, and the trustees shall not be obligated to consider their interests in any way when making decisions regarding the trust."

Section 3 - The Achukma Nation Trust. The Trust shall be named the Achukma Nation Trust and it shall be for the protection of all enrolled Tribal members, be they Enrolled by Blood, Marriage or Adoption.

- c. Each enrolled Tribal member has the responsibility to establish their own trust.
- d. The Achukma Nation Trust shall be the Trust Protector over all trust established after 6 month and the 1st,day, of 2023.

Amendment 4- Treaties-

Section 1 - We are signatories to the Treaty with the Delawares and do accept said treaty as in full force and effect.

Section 2 - We accept all treaties that are important to our protections as outlined as follows:

- h. Treaty of Guadalupe Hidalgo
Article IX shall be maintained and protected in the free enjoyment of their liberty and property, and secured in the free exercise of their religion without; restriction.
- i. Treaty of Hopewell, 1785
- j. ARTICLE II., ARTICLE III., ARTICLE VIII., ARTICLE IX., ARTICLE X., ARTICLE XI. ARTICLE XII., and ARTICLE XIII.
- k. The International Treaty American Declaration of the Rights and Duties of Man
- l. The International Treaty on United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)

- m. The International Treaty on International Covenant on Civil and Political Rights
- n. All Treaties as listed on the 2020 Declaration of Spiritual Beliefs

Amendment 5- The Adoption of THE UNLAWFUL POSSESSION OF PROPERTY ACT

Section 1 - This Act may be cited as the Unlawful Possession of Property Act.

Section 2 - In this Act- “Any property Belonging to the Tribe or any enrolled tribal member”

“Any property- including Intellectual property, Land, Trademarks and/or Trade Secrets”
Any Property Tangible or intangible.

"authorized person" means any person authorized and appointed to arrest suspected persons;

"suspected person" means any person who-

(a) has had in his possession or under his control in any place anything being an article of agricultural produce; or

(b) has in his possession or under his control in any place anything including an article of agricultural produce, under such circumstances as shall reasonably cause any constable or authorized person to suspect that thing has been stolen or unlawfully obtained.

We Reserve to Amend this Act at anytime.

Amendment 6- Seal The great seal of this Nation shall have the following device: on the outer Circle on the top whereon shall be engraved the Words “the Great Seal of the” on the outer Circle on the bottom whereon shall be engraved the Words “ Achukma Nakni Chihowa Nation” and in the inner Circle whereon shall be engraved the letters of the Name of the great Spirit “YHWH” in Paleo Hebrew “𐤏𐤃𐤃𐤏” between a Tomahawk and a Spear. Underneath whereon shall be engraved the Words “Hebrew Warriors of Yahuwah”. The Outer Circle Shall be blue and inner circle Shall be orange.

This concludes all the matters concerning the Achukma Nation and any and all of it Enrolled Tribal Members.

Voted on this day, Declared, Accepted, Acknowledged & Sealed this 14th day of the 2nd New Moon in the year 5783 [Man’s 17th day of June, 2023]

Habenachihowa BayitYah

By: Habenachihowa BayitYah [seal]

Head Minko (Habenachihowa BayitYah)





ACHUKMA NAKNI CHIHOWA NATION

BLOODLINE AND ADOPTED MEMBER ROLL OF ACHUKMA NAKNI CHIHOWA (Exhibit A.)

/s/ Habenachihowa BayitYah

/s/ MattithYah YirmeYah Bayit Yah

/s/ Yokebed Bayit Yah

/s/ MoriYah Ruth Bayit Yah

/s/ Jeffrey Allen Pennington

/s/ Nikki Teresa Pennington

/s/ Jeffrey-Allen: Hill-Yisra'el

/s/Lisa Dawn Hill

/s/ Karon Turner

/s/ Syreeta Danielle Turner

/s/ Sebastian Turner

/s/ Chance Turner

/s/Koren Turner